

JEFFERSON COUNTY COMMISSIONERS  
COURTHOUSE, PO BOX H  
BOULDER, MT 59632  
PHONE 406 225-4025  
FAX 406 225-4148

County website: <http://jeffersoncounty-mt.gov>

LEONARD WORTMAN, CHAIR

BOB MULLEN

CORY KIRSCH

## AGENDA

**July 20, 2021**

**MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM**

**9:30 CALL MEETING TO ORDER**

### CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

**10:00 MEETING WITH ROAD DEPARTMENT**

**10:30 MEETING WITH VARIOUS DEPARTMENT HEADS**

**12:00 Recess for lunch**

**Re-Convene at 1:30 P.M.**

- ◆ **PLEDGE OF ALLEGIANCE**
- ◆ **MINUTES**
- ◆ **REPORTS**
- ◆ **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- ◆ **CALENDAR REVIEW**
- ◆ **COMMISSION REPORTS**
- ◆ **OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

- ◆ **ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

### Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Discuss and decide on granting \$110,000 of ARPA funding for the purchase, transport, and installation of a Childcare Facility Building

**To join a Commission meeting remotely:**

**Phone: 1-646-558-8656 ~ or ~**

**1-699-900-9128 ~ or ~**

**1-301-715-8592**

**Computer, tablet, etc: [zoom.com/join](https://zoom.com/join)**

**Enter meeting ID 671-828-8589**